



## GREATER MANCHESTER PLANNING & HOUSING COMMISSION

**DATE:** Wednesday, 9th October, 2024

**TIME:** 2.00 pm

**VENUE:** via Microsoft Teams

### AGENDA

**1. Apologies for Absence**

To receive any apologies for absence.

**2. Appointment of Chair**

To note the appointment of GMCA Portfolio Leader, Mayor Paul Dennett as Chair of the GM Planning and Housing Commission for 2024/25.

**3. Appointment of Vice Chair**

To appoint a Vice Chair to the Greater Manchester Planning and Housing Commission for 2024/25.

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

**4. Membership of the Greater Manchester Planning and Housing Commission**

<b>Mayor Paul Dennett</b>	Portfolio Leader
<b>Akhtar Zaman</b>	Bolton
<b>Clare Cummins</b>	Bury
<b>Gavin White</b>	Manchester
<b>Elaine Taylor</b>	Oldham
<b>Daniel Meredith</b>	Rochdale
<b>Mike McCusker</b>	Salford
<b>Colin MacAlister</b>	Stockport
<b>Laura Boyle</b>	Tameside
<b>Liz Patel</b>	Trafford
<b>Susan Gambles</b>	Wigan

A representative of the GM Housing CEO's Group

A representative of Transport for Greater Manchester

A representative of the Voluntary, Community and Social Enterprise Network in Greater Manchester

A representative of GM NHS Integrated Care

A representative from the private sector

**5. Appointment to the Green City Region Partnership**

To appoint a member of the Greater Manchester Planning and Housing Commission to the Greater Manchester Green City Region Partnership for 2024/5.

**6. Members Code of Conduct**

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Report of Gillian Duckworth, GMCA Solicitor & Monitoring Officer attached.

**7. Terms of Reference**

Report of Mayor Paul Dennett, Portfolio Leader to follow.

**Ordinary Business**

**8. Chairs Announcements and Urgent Business**

**9. Declarations of Interest**

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To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours in advance of the meeting.

**Housing**

**10. GMCA Overview & Scrutiny Committee Task and Finish Report on Affordable Living**

Report of Councillor Lewis Nelson, GMCA Overview and Scrutiny Committee to follow.

**11. Housing First Unit**

Presentation of Steve Fyfe, Head of Housing Strategy, GMCA to follow.

## **Flood and Water Management**

### **12. Local Levy/Regional Flood and Coastal Committee Update**

Report of Jill Holden, Greater Manchester Flood and Water Management Programme Manager, to follow.

## **Planning**

### **13. Planning Update**

Report and Presentation of Anne Morgan, GMCA Head of Planning Strategy and Clare Taylor-Russell, GMCA Planning Strategy Principal to follow.

For copies of papers and further information on this meeting please refer to the website [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following Governance & Scrutiny Officer: Kerry Bond, GMCA Senior Governance & Scrutiny Officer  
✉ Kerry.bond@greatermanchester-ca.gov.uk

This agenda was issued on 1 October 2024 on behalf of Julie Connor, Secretary to the Greater Manchester Combined Authority, Churchgate House, 56 Oxford Street, Manchester M1 6EU